

# EASTER SERVICE



Tremont Temple Baptist Church  
Music Hall.

REV. GEORGE C. LORIMER,  
PASTOR. Sunday, March 25, 1894.  
BOSTON.



## Officers of De Molay Commandery ♦ ♦ ♦

ZACHEUS HOLMES, EMINENT COMMANDER.  
 WILLIAM B. LEARNED, GENERALISSIMO.  
 HENRY K. DUNTON, CAPTAIN GENERAL.  
 J. FRANK GAMMEILL, PRELATE.  
 EDWIN B. HOLMES, SENIOR WARDEN.  
 THEODORE L. SOUTHACK, JUNIOR WARDEN.  
 EDWIN S. CONANT, TREASURER.  
 ELISHA G. WOODWARD, RECORDER.  
 HERMAN E. FAY, STANDARD BEARER.  
 SAMUEL H. WISE, SWORD BEARER.  
 EDWARD L. RUGG, WARDER.  
 GEORGE O. NOYES, ADJUTANT.  
 NIXON MOORE, FIRST GUARD.  
 ALFRED E. KENRICK, SECOND GUARD.  
 WILLIAM P. STONE, THIRD GUARD.  
 JOHN RUSSELL, FIRST ASSISTANT GUARD.  
 JOHN W. CHAPMAN, SECOND ASSISTANT GUARD.  
 HENRY N. ALLEN, THIRD ASSISTANT GUARD.  
 SETH T. DAME, SENTINEL.  
 HOWARD M. DOW, ORGANIST.  
 RUFUS B. CARR, ASSISTANT ORGANIST.  
 ALBERT HORTON, CORNET SOLOIST.

## Easter Sunday Service Committee ♦ ♦ ♦

EMINENT SIR ZACHEUS HOLMES.  
 SIR WILLIAM B. LEARNED.  
 SIR HENRY K. DUNTON.

## Music by the Temple Choral Union ♦ ♦ ♦

PROF. CHARLES E. BOYD, DIRECTOR.  
 MRS. EMMA LEB. TILTON, ORGANIST.

## Corinthian Quartette ♦ ♦ ♦

WILLIAM R. BATEMAN, FIRST TENOR.  
 WILLIAM H. FESSENDEN, SECOND TENOR.  
 HENRY A. COOK, BARITONE.  
 JOHN K. BERRY, SECOND BASS.  
 UNDER DIRECTION OF  
 WILLIAM H. GERRISH, ORGANIST.

## The Knights Templars of Boston ::::



Will join in EASTER SERVICES  
with the

Tremont Temple Baptist Church,

MUSIC HALL

Under the Auspices of

::: De Molay Commandery.

They have invited the following guests:—



BOSTON COMMANDERY, BOSTON.  
 PALESTINE COMMANDERY, CHELSEA.  
 ST. BERNARD COMMANDERY, BOSTON.  
 HUGH DE PAYENS COMMANDERY, MELROSE.  
 ST. OMER COMMANDERY, SOUTH BOSTON.  
 JOSEPH WARREN COMMANDERY, ROXBURY.  
 WILLIAM PARKMAN COMMANDERY, EAST BOSTON.  
 CŒUR DE LION COMMANDERY, CHARLESTOWN.  
 BEAUSEANT COMMANDERY, MALDEN.  
 CAMBRIDGE COMMANDERY, CAMBRIDGE.

Escorting the R. E. Grand Commander of Knights Templars of Massachusetts and Rhode Island and Suite.

::: Easter Sunday :::

At 10.30 o'clock A. M.

MARCH 25, A. D. 1894.



## Order of Service.

### Processional Hymn—Onward Christian Soldiers.

The congregation will remain seated, the choir and occupants of choir rising and standing.

Like a mighty army  
Moves the Church of God :  
Brothers, we are treading  
Where the saints have trod ;  
We are not divided,  
All one body we,  
One in hope and doctrine,  
One in charity,  
Onward, etc.

Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain :  
Gates of hell can never  
'Gainst that Church prevail ;  
We have Christ's own promise,  
And that cannot fail.  
Onward, etc.

Onward, then, ye people,  
Join our happy throng,  
Blend with ours your voices  
In the triumph-song :  
Glory, laud, and honor  
Unto Christ, our King ;  
This through countless ages  
Men and angels sing.  
Onward, etc.

During the singing the Knights Templars enter and take their places after depositing banners with the officiating clergyman.

EMINENT COMMANDER — *Attention. Return swords. Uncover.*

Then the minister shall say, "Let us pray."

The entire congregation will rise and repeat —

### The Lord's Prayer.

Our Father, which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever. Amen.

Congregation seated.

Quartette will sing —

### Anthem — "All Thy Works Praise Thee."

All Thy works praise Thee, O Lord; and Thy saints give thanks unto Thee, They show the glory of Thy kingdom and tell of Thy power; that Thy power, Thy glory and mightiness of Thy kingdom might be known unto men.

The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season, Thou openest Thy hand, and fillest all living things with plenteousness.

My mouth shall speak of the loving kindness of the Lord, and let all flesh give thanks unto His holy name forever and ever. Amen.

The congregation will rise and read responsively —

### The Resurrection of Christ.

(Selected from Dr. Lorimer's Responsive Readings.)

Acts iii. 13-15. *The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus ;  
Whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.  
But ye denied the Holy One and the Just, and desired a murderer to be granted unto you ;  
And killed the Prince of life, whom God hath raised from the dead ; whereof we are witnesses.*



Acts x. 40, 41. *Him God raised up the third day, and showed him openly; Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.*

Matt. xxviii. 1-7, 9. *In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: For the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men. And the angels answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; And, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.*

II. Tim. ii. 8. *Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:*

I. Cor. xv. 5-8. *And that he was seen of Cephas, then of the twelve: After that, he was seen of above five hundred brethren at once; Of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time.*

Rom. i. 4. *And he was declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:*

I. Cor. xv. 12-18. *Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ; whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished.*

Rom. viii. 11. *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

II. Cor. iv. 14. *Knowing that, he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.*

Acts xxvi. 22, 23. *Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.*

The church choir will rise and sing —

Anthem — "They have taken away my Lord." Stainer.

TEMPLE CHORAL UNION.

MARY MAGDALENE. "They have taken away my Lord, and I know not where they have laid Him."

ANGELS. "Woman, why weepest thou?"

MARY. "Because they have taken away my Lord, and I know not where they have laid Him."

JESUS. "Woman, why weepest thou? whom seekest thou?"

MARY. "Sir, if thou have borne Him hence, tell me where thou hast laid Him."

JESUS. "Mary!"

MARY. "Master!"

I Cor. xv. 55, 57.

O Death, where is thy sting? O Grave, where is thy victory? But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

All rise and repeat —

The Apostles' Creed. — The Templar's Faith.

I believe in God, the *Father* Almighty, Maker of Heaven and Earth; and in *Jesus Christ*, His only *Son* our *Lord*; Who was conceived by the *Holy Ghost*, Born of the Virgin *Mary*, Suffered under Pontius Pilate, was crucified, dead, and buried; He descended into Hell; the third day He rose from the dead; He ascended into Heaven, and sitteth on the right hand of *God the Father Almighty*; from thence He shall come and judge the quick and the dead.

I believe in the *Holy Ghost*; The Holy Catholic Church; the communion of Saints; the forgiveness of sins; the resurrection of the body, And the life everlasting. Amen.

Congregation seated. The minister shall read —

Scripture Lesson.

I Cor. xv. 12 to 21 and 50 to 58.



## Quartette—"In the End of the Sabbath."

MATTHEW xxviii.

1. In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.
2. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
3. His countenance was like lightning, and his raiment white as snow:
4. And for fear of him the keepers did shake, and became as dead men.
5. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
6. He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
7. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him; lo, I have told you.
8. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
9. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.
10. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

## Prayer.

## Notices.

## Easter Offering.

## Offertory by Quartette.

TEMPLAR HYMN—"Immanuel."

Christian warriors, at the pealing  
Of the solemn vesper bell,  
Round the tri-form altar kneeling,  
Whisper, each, "IMMANUEL."  
When the watch and ward are over,  
Guarding the Asylum well,  
Smiles of peace around them hover,  
At Thy Name, "IMMANUEL."

When the matin-notes are ringing  
Cheerfully from mount and dell;  
Strength for warfare still is springing  
From Thy Name, "IMMANUEL."

When some deed of emprise sharing,  
Deed like those traditions tell  
Prompts each knight to noble daring—  
'T is for Thee, "IMMANUEL."

When the storm-clouds darkly lower  
On our pathway dark and fell,  
Knight heroic will not cower,  
Cheered by Thee, "IMMANUEL."  
When death's fearful damps are stealing,  
And is breathed the last "Farewell,"  
All the brighter world revealing,  
Thou shalt come, "IMMANUEL."

After collection, the entire congregation will rise and sing—

## "He Lives."

"I KNOW that my Redeemer lives":  
What comfort this sweet sentence gives,  
He lives, He lives, who once was dead,  
He lives, my ever-living Head.

He lives to bless me with His love,  
He lives to plead for me above,  
He lives my hungry soul to feed,  
He lives to help in time of need.

He lives, my kind, my faithful Friend,  
He lives and loves me to the end,  
He lives, and while He lives, I'll sing,  
He lives, my Prophet, Priest, and King.

He lives, and grants me daily breath,  
He lives, and I shall conquer death,  
He lives my mansion to prepare,  
He lives to bring me safely there.

## Sermon—"The Easter Benediction."

REV. GEORGE C. LORIMER.



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After sermon, the clergyman shall say, "Let us pray," and the Sir Knights shall rise and repeat —

### The Templar's Prayer.

Sovereign Master, Invisible, Immortal, Glorious, who didst of Thine infinite compassion, give Thy Son to be the sin bearer of the world. And who, after he had been betrayed by Judas, denied by Peter, was crucified, buried and arose from the dead, accept the homage of our hearts, and these our humble supplications.

May the Holy Spirit, breathed by the Risen and Ascended One on his Apostles, be breathed this day on us, that the faith in the verities of our sacred religion may be deepened and confirmed, that we may be kept from the sin of the Traitor, from the faithlessness of the Denier, and the incredulity of the Doubter. And that having fought the good fight, we, receiving pardon for our offences, may be brought off conquerors, and more than conquerors, through Jesus Christ, our Lord. Amen.

### Benediction.

### Recessional Hymn.

"We will give Thanks."

From "Belshazzar."

TEMPLE CHORAL UNION.

"We will give thanks unto Thee, O Lord. We will sing Thy praises forever and evermore."

Congregation requested to remain seated; choir shall rise. The choir and congregation sing while the Sir Knights resume banners and retire. And then when the singing ceases the entire congregation will quietly withdraw.

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**NOTICE.** — The congregation will please follow order of services without any announcements being made by the minister.

ALFRED MUDGE & SON, PRINTERS,  
BOSTON, MASS.